PLAT OF

SHOP WORLD 1, SUBDIVISION

LOCATED IN THE NE1/4 OF SECTION 14, T.1S., R.24E., P.M.M., YELLOWSTONE COUNTY, MONTANA

SURVEY COMMISSIONED BY: LEVI BRITTON

PREPARED BY: TERRITORIAL-LANDWORKS, INC.

DATE: FEBRUARY 2017 - NOVEMBER 2018

RECORD OWNER: LEVI J. BRITTON AND BARBARA L. BRITTON, AS JOINT TENANTS

LEGAL DESCRIPTION AND CERTIFICATE OF DEDICATION

WE DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS TRACT 2A OF CERTIFICATE OF SURVEY NO. 3676 AMENDED, RECORDED AS DOCUMENT NO. 3874667 IN THE OFFICE OF THE CLERK AND RECORDER OF YELLOWSTONE COUNTY, LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 24 EAST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA;

CONTAINING A TOTAL GROSS AREA OF 61.21 ACRES AND A TOTAL NET AREA OF 60.20 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

AND FURTHER, THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER, AND

FURTHER, A TEN (10) FOOT WIDE DRAINAGE EASEMENT SHOWN HEREON IS HEREBY DEDICATED AND GRANTED FOR THE USE AND BENEFIT OF THE SHOP WORLD OWNERS ASSOCIATION AND TRACT 3 OF CERTIFICATE OF SURVEY NO. 3676, YELLOWSTONE RECORDS, AND

FURTHER LOTS 1 AND 112, THAT ARE UTILITY LOTS FOR STORMWATER RETENTION, TOGETHER WITH LOT 186, THAT IS A UTILITY LOT FOR FIRE SUPPRESSION, AS SHOWN HEREON ARE HEREBY DEDICATED AND GRANTED FOR THE USE AND BENEFIT OF THE SHOP WORLD OWNERS ASSOCIATION, AND

FURTHER, STRUCTURES MAY NOT BE BUILT ON LOT 185 DUE TO THE FIRE TANK LOCATED ON ADJACENT LOT 186, AND THE ENTIRETY OF LOT 186 IS TO BE ENCUMBERED BY A PUBLIC ACCESS EASEMENT AS DESCRIBED IN DOCUMENT NO. _____, AND

FURTHER, FEDERAL, STATE, AND LOCAL PLANS, POLICIES, REGULATIONS, AND/OR CONDITIONS OF SUBDIVISION APPROVAL THAT MAY LIMIT THE USE OF THE PROPERTY, INCLUDING THE LOCATION, SIZE, AND USE ARE SHOWN ON THE PLAT OR AS OTHERWISE STATED, AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING, AND

FURTHER, ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR SECURITY REQUIREMENTS PURSUANT TO 76-3-507, MCA, AND

FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS **SHOP WORLD 1**, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY.

LEVI J. BRITTON — BARBARA L. BRITTON

STATE OF ARIZONA)
COUNTY OF MARICOPA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 2ND 2019 BY LEVI J. BRITTON AND BARBARA L. BRITTON.

SS _____
NOTARY PUBLIC

ROBERT L. GRAY
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
COMMISSION # 552152
MY COMMISSION EXPIRES
SEPTEMBER 14, 2022

CERTIFICATION OF LANDOWNER

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TEXT AND/OR GRAPHICS SHOWN ON THIS PLAT REPRESENTS REQUIREMENTS BY THE GOVERNING BODY FOR FINAL PLAT APPROVAL AND THAT ALL CONDITIONS OF SUBDIVISION APPLICATION FOR THIS PHASE OF THE SUBDIVISION HAVE BEEN SATISFIED, AND THE INFORMATION SHOWN IS CURRENT AS OF THE DATE OF THE CERTIFICATION REQUIRED IN ARM 24.183.1107(1)(b), AND THAT CHANGES TO ANY LAND USE RESTRICTIONS OR ENCUMBRANCES MAY BE MADE BY AMENDMENTS TO COVENANTS, ZONING REGULATIONS, EASEMENTS, OR OTHER DOCUMENTS AS ALLOWED BY LAW OR LOCAL REGULATIONS.

LEVI J. BRITTON — BARBARA L. BRITTON

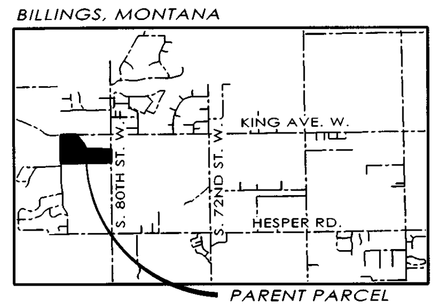
STATE OF ARIZONA)
COUNTY OF MARICOPA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 2ND 2019 BY LEVI J. BRITTON AND BARBARA L. BRITTON.

SS _____
(NOTARY PUBLIC)

ROBERT L. GRAY
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
COMMISSION # 552152
MY COMMISSION EXPIRES
SEPTEMBER 14, 2022

BILLINGS, MONTANA



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF PLANNING BOARD APPROVAL

THIS PLAT HAS BEEN APPROVED FOR FILING BY THE YELLOWSTONE COUNTY BOARD OF PLANNING AND CONFORMS TO THE RECOMMENDATIONS OF THIS BOARD.

SS _____ 4.8.19
VICE-PRESIDENT — DATE

ATTEST: EXECUTIVE SECRETARY

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND ABOVE DESCRIBED ARE PAID PER SECTION 76-3-611 (1)(b) MCA.

SS _____ 18 April 2019
YELLOWSTONE COUNTY TREASURER-clerk — DATE

CERTIFICATE OF COUNTY ATTORNEY

THIS DOCUMENT HAS BEEN REVIEWED BY THE COUNTY ATTORNEY'S OFFICE AND IS ACCEPTABLE TO FORM.

SS _____ April 23, 2019
COUNTY ATTORNEY'S OFFICE — DATE

CERTIFICATE OF CITY-COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION PLAT HAS BEEN REVIEWED AND APPROVED.

SS _____ 17 APR 2019
YELLOWSTONE CITY-COUNTY HEALTH DEPARTMENT — DATE
(DBA RIVERSTONE HEALTH) EQ# 18-1938

CERTIFICATE OF COUNTY COMMISSIONER APPROVAL

WE, THE BOARD OF COUNTY COMMISSIONERS, FOR THE COUNTY OF YELLOWSTONE, MONTANA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT OF **SHOP WORLD 1**, AND APPROVE SAID PLAT IN THE INTEREST OF THE PUBLIC.

DATED THIS 30 DAY OF April 2019

SS _____ 4/30/19
CHAIRMAN — DATE

SS _____ 4/30/19
COMMISSIONER — DATE

SS _____ 4/30/19
COMMISSIONER — DATE

ATTEST: _____ 4/30/19
CLERK AND RECORDER — DATE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, AND SUBSTANTIALLY COMPLETED ON THE DATE SHOWN HEREON.

SS _____ 5.28.19
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR — DATE
MONTANA LICENSE NO. 13748LS

CLERK AND RECORDER FILING INFORMATION

Consent To Plat	3881917
SIA/Waiver	3881918
Health	3881919
Private Road Ease.	3881920
Public Access Ease.	3881921
AGREEMENT	3881955

1/4	SEC.	T.	R.
☒	14	1S.	24E.

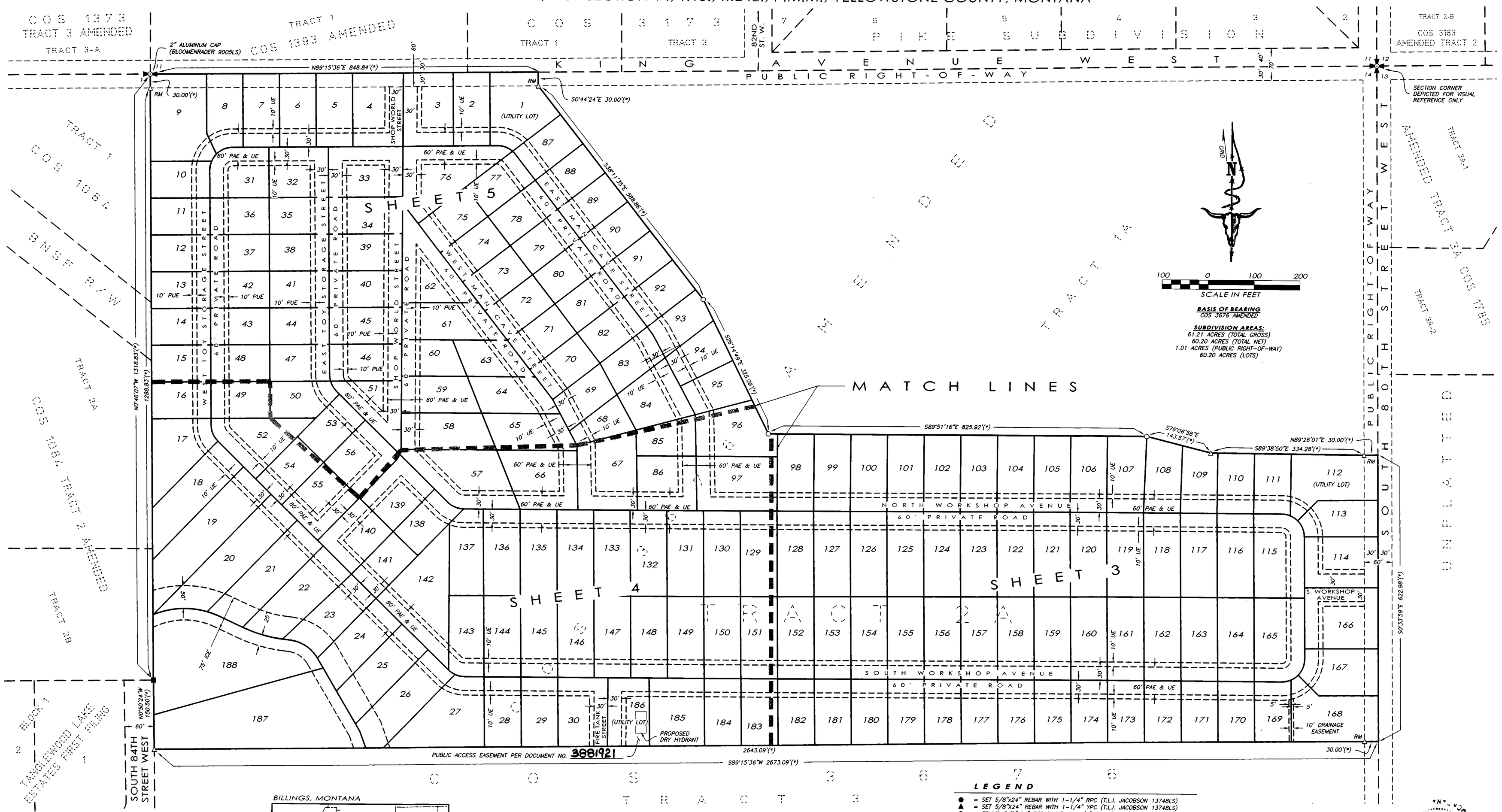
PREPARED BY: TERRITORIAL LANDWORKS, INC. — TLI PROJECT #17-4771
CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com
Phone: 406/721-0142 — PO Box 3851
Fax: 406/721-5224 — Missoula, MT 59806

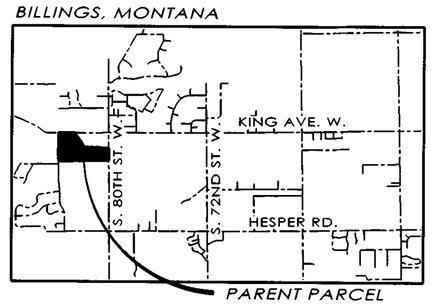
SP 3881916
05/02/2019 01:27 PM Pages: 1 of 5 Fees: 97.00
Jeff Martin Clerk & Recorder, Yellowstone MT

PLAT OF

SHOP WORLD 1, SUBDIVISION

LOCATED IN THE NE1/4 OF SECTION 14, T.1S., R.24E., P.M.M., YELLOWSTONE COUNTY, MONTANA





VICINITY MAP
NOT TO SCALE

1/4	SEC.	T.	R.
	14	1S.	24E.

LEGEND

- ● = SET 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ▲ = SET 5/8"X24" REBAR WITH 1-1/4" YPC (T.L.I. JACOBSON 13748LS)
- ○ = FOUND 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ⊙ = FOUND MONUMENT AS NOTED
- △ = FOUND 1-1/2" ALUMINUM CAP (BLOOMENRADER 9005LS)
- ■ = FOUND 1" OUTSIDE DIAMETER IRON PIPE
- (F) = FOUND THIS SURVEY
- (R) = RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- (*) = FOUND, AND RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- RPC = RED PLASTIC CAP
- YPC = YELLOW PLASTIC CAP
- COS = CERTIFICATE OF SURVEY
- RM = REFERENCE MONUMENT
- BNSF = BURLINGTON NORTHERN SANTA FE RAILROAD (ABANDONED)
- R/W = RIGHT-OF-WAY
- UE = UTILITY EASEMENT
- PAE = PRIVATE ACCESS EASEMENT, DOC. NO. 3881920 RECORDED CONCURRENTLY WITH PLAT
- NAS = NO ACCESS STRIP
- NTS = NOT DRAWN TO SCALE – EXAGGERATED FOR CLARITY
- ICE = IRRIGATION CANAL EASEMENT, DOC. NO. 3881954 RECORDED CONCURRENTLY WITH PLAT

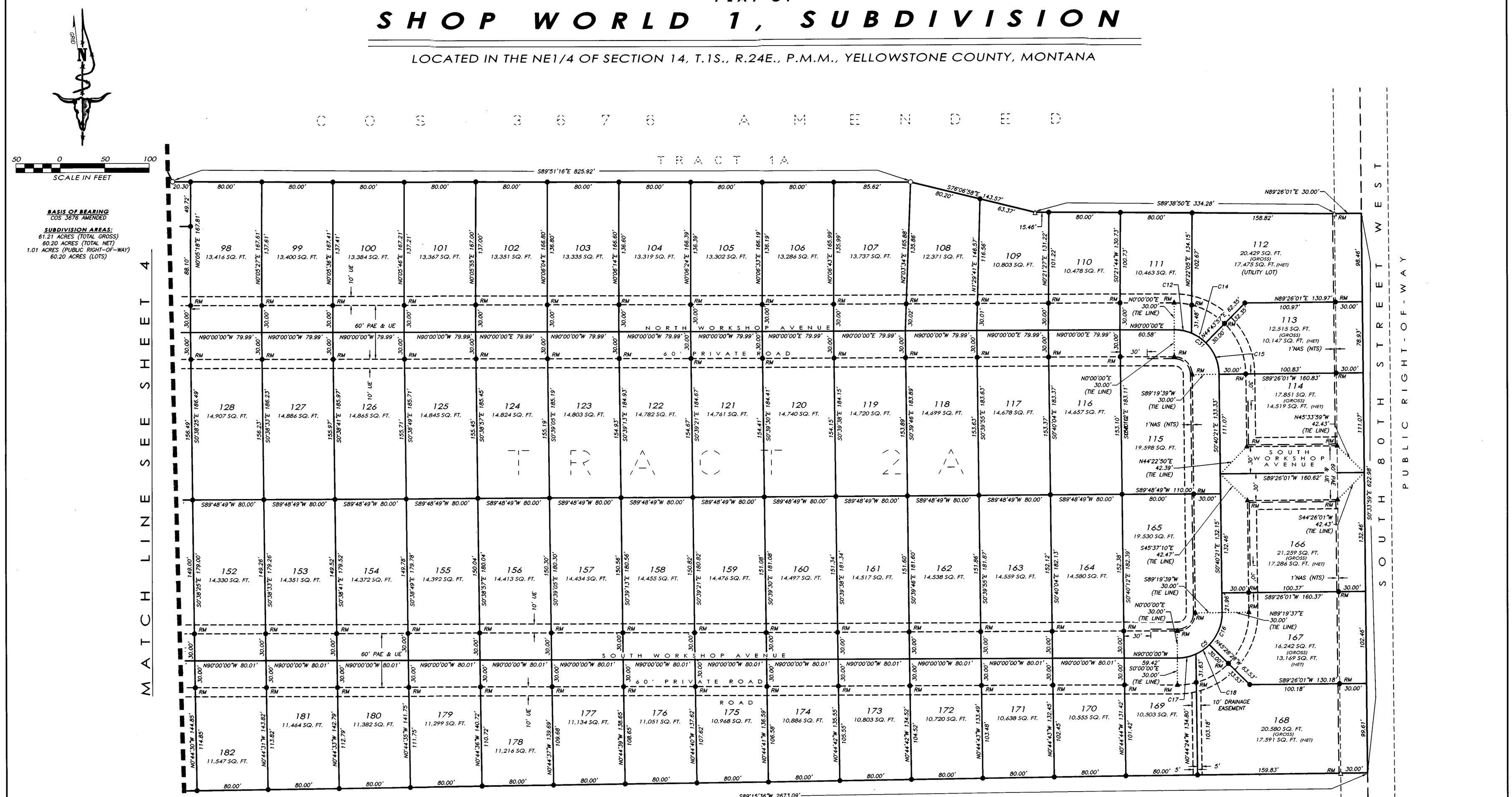
PREPARED BY:
TERRITORIAL LANDWORKS, INC.
TLI PROJECT #17-4771
CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com
Phone: 406/721-0142
Fax: 406/721-5224
PO Box 3851
Missoula, MT 59806

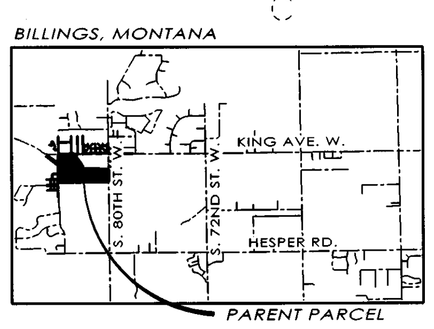
SP 3881916
05/02/2018 01:27 PM Pages: 2 of 5 Fees: 97.00
Jeff Martin Clerk & Recorder, Yellowstone MT

PLAT OF

SHOP WORLD 1, SUBDIVISION

LOCATED IN THE NE1/4 OF SECTION 14, T.1S., R.24E., P.M.M., YELLOWSTONE COUNTY, MONTANA





VICINITY MAP
NOT TO SCALE

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	RADIAL BEARING	RADIAL BEARING
C5	79.13'	50.00'	90°40'21"	S89°19'40"W	N0°00'00"E
C12	19.91'	50.00'	22°48'47"	S0°00'00"E	S22°48'47"W
C14	19.13'	50.00'	21°55'10"	S22°48'47"W	S44°43'57"W
C15	38.91'	50.00'	44°35'42"	S44°43'57"W	S89°19'39"W
C16	39.45'	50.00'	45°11'53"	S89°19'40"W	N45°20'11"W
C17	21.17'	50.00'	24°15'36"	N24°15'36"W	N0°00'00"E
C18	18.51'	50.00'	21°12'52"	N45°20'11"W	N24°15'36"W
C31	77.95'	50.00'	89°19'39"	S0°00'00"E	S89°19'39"W

DEFERRED MONUMENTATION NOTE:

DUE TO ONGOING CONSTRUCTION (ROAD GRADING), PLACEMENT OF MONUMENTS AS SHOWN HEREON SHALL BE DEFERRED. ALL MONUMENTS SHOWN AS SET THIS SURVEY ARE TO BE SET ON THE GROUND WITHIN 240 DAYS OF THE DATE THIS SUBDIVISION PLAT IS FILED.

1/4	SEC.	T.	R.
☒	14	1S.	24E.

LEGEND

- ● = SET 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ▲ = SET 5/8"X24" REBAR WITH 1-1/4" YPC (T.L.I. JACOBSON 13748LS)
- ○ = FOUND 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ⊙ = FOUND MONUMENT AS NOTED
- △ = FOUND 1-1/2" ALUMINUM CAP (BLOOMENRADER 9005LS)
- ■ = FOUND 1" OUTSIDE DIAMETER IRON PIPE
- (F) = FOUND THIS SURVEY
- (R) = RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- (*) = FOUND, AND RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- RPC = RED PLASTIC CAP
- YPC = YELLOW PLASTIC CAP
- COS = CERTIFICATE OF SURVEY
- RM = REFERENCE MONUMENT
- BNSF = BURLINGTON NORTHERN SANTA FE RAILROAD (ABANDONED)
- R/W = RIGHT-OF-WAY
- UE = UTILITY EASEMENT
- PAE = PRIVATE ACCESS EASEMENT, DOC. NO. 3881920 RECORDED CONCURRENTLY WITH PLAT
- NAS = NO ACCESS STRIP
- NTS = NOT DRAWN TO SCALE – EXAGGERATED FOR CLARITY
- ICE = IRRIGATION CANAL EASEMENT, DOC. NO. 3881954 RECORDED CONCURRENTLY WITH PLAT

PREPARED BY: TLI PROJECT #17-4771
TERRITORIAL LANDWORKS, INC.
CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com
Phone: 406/721-0142 PO Box 3851
Fax: 406/721-5224 Missoula, MT 59806

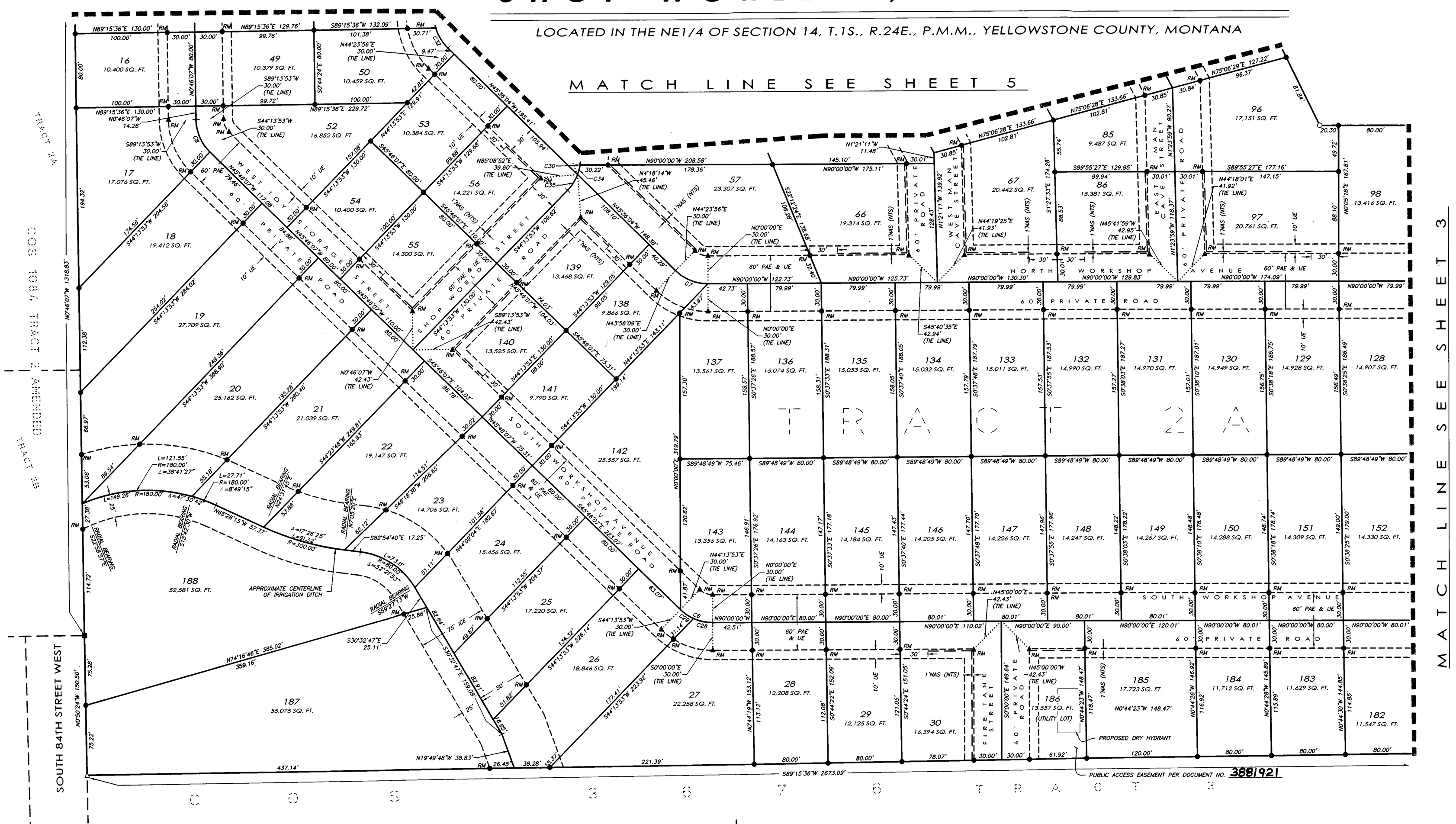
SP 3881916
05/02/2019 01:27 PM Pages: 3 of 5 Fees: 97.00
Jeff Martin Clerk & Recorder, Yellowstone MT

SHEET 3 OF 5
SHOP WORLD 1
A SUBDIVISION OF YELLOWSTONE COUNTY

PLAT OF

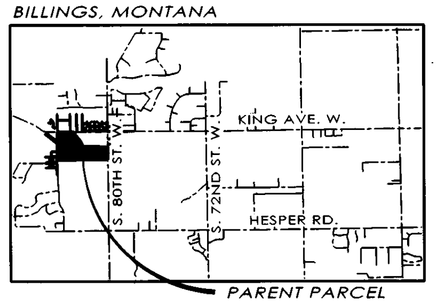
SHOP WORLD 1, SUBDIVISION

LOCATED IN THE NE1/4 OF SECTION 14, T.1S., R.24E., P.M.M., YELLOWSTONE COUNTY, MONTANA



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	RADIAL BEARING	RADIAL BEARING
C6	38.60'	50.00'	44°13'53"	N0°00'00"E	N44°13'53"E
C7	38.74'	50.00'	44°23'54"	N44°13'53"E	N0°00'00"E
C8	39.27'	50.00'	45°00'00"	N89°13'53"E	N44°13'53"E
C28	21.33'	50.00'	24°26'26"	N0°00'00"E	N24°36'47"E
C29	17.27'	50.00'	19°47'27"	N24°36'47"E	N44°13'53"E
C30	18.40'	50.00'	21°05'03"	S89°53'16"W	N69°01'41"W
C32	25.47'	50.00'	29°11'07"	N44°23'56"E	N73°52'48"E
C34	10.68'	50.00'	12°14'22"	N81°16'03"W	N69°01'41"W
C35	20.30'	50.00'	23°15'34"	N69°01'41"W	N45°46'07"W

BILLINGS, MONTANA



VICINITY MAP
NOT TO SCALE

BASIS OF BEARING
COS 3676 AMENDED

SUBDIVISION AREAS:
61.21 ACRES (TOTAL GROSS)
60.20 ACRES (TOTAL NET)
1.01 ACRES (PUBLIC RIGHT-OF-WAY)
60.20 ACRES (LOTS)

DEFERRED MONUMENTATION NOTE:
DUE TO ONGOING CONSTRUCTION (ROAD GRADING), PLACEMENT OF MONUMENTS AS SHOWN HEREON SHALL BE DEFERRED. ALL MONUMENTS SHOWN AS SET THIS SURVEY ARE TO BE SET ON THE GROUND WITHIN 240 DAYS OF THE DATE THIS SUBDIVISION PLAT IS FILED.

1/4	SEC.	T.	R.
	14	1S.	24E.

50 0 50 100
SCALE IN FEET

LEGEND

- ● = SET 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ▲ = SET 5/8"x24" REBAR WITH 1-1/4" YPC (T.L.I. JACOBSON 13748LS)
- ○ = FOUND 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ⊙ = FOUND MONUMENT AS NOTED
- △ = FOUND 1-1/2" ALUMINUM CAP (BLOOMENRADER 9005LS)
- ■ = FOUND 1" OUTSIDE DIAMETER IRON PIPE
- (F) = FOUND THIS SURVEY
- (R) = RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- (*) = FOUND, AND RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- RPC = RED PLASTIC CAP
- YPC = YELLOW PLASTIC CAP
- COS = CERTIFICATE OF SURVEY
- RM = REFERENCE MONUMENT
- BNSF = BURLINGTON NORTHERN SANTA FE RAILROAD (ABANDONED)
- R/W = RIGHT-OF-WAY
- UE = UTILITY EASEMENT
- PAE = PRIVATE ACCESS EASEMENT, DOC. NO. 3881920 RECORDED CONCURRENTLY WITH PLAT
- NAS = NO ACCESS STRIP
- NTS = NOT DRAWN TO SCALE – EXAGGERATED FOR CLARITY
- ICE = IRRIGATION CANAL EASEMENT, DOC. NO. 3881954 RECORDED CONCURRENTLY WITH PLAT

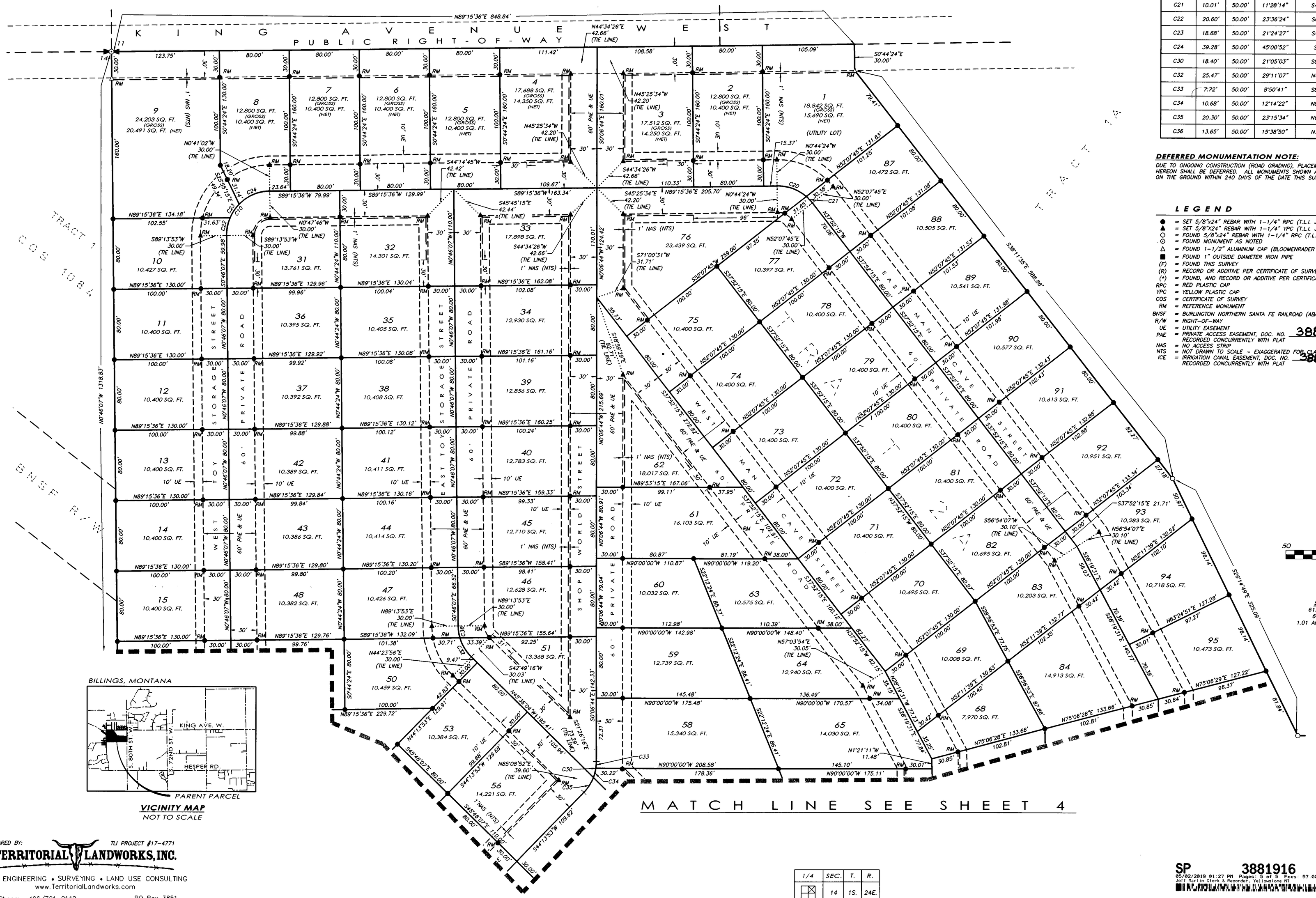
PREPARED BY: TERRITORIAL LANDWORKS, INC. TLI PROJECT #17-4771
CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com
Phone: 406/721-0142 Fax: 406/721-5224
PO Box 3851 Missoula, MT 59806

SP 3881916
05/02/2019 01:27 PM Pages: 4 of 5 Fees: 97.00
Jeff Martin Clerk & Recorder, Yellowstone MT

PLAT OF

SHOP WORLD 1, SUBDIVISION

LOCATED IN THE NE1/4 OF SECTION 14, T.1S., R.24E., P.M.M., YELLOWSTONE COUNTY, MONTANA



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	RADIAL BEARING	RADIAL BEARING
C10	78.56'	50.00'	90°01'43"	S0°46'25"E	N89°13'53"E
C20	36.13'	50.00'	41°23'56"	S0°44'24"E	S40°39'32"W
C21	10.01'	50.00'	11°28'14"	S40°39'32"W	S52°07'45"W
C22	20.60'	50.00'	23°36'24"	S67°09'42"E	N89°13'53"E
C23	18.68'	50.00'	21°24'27"	S45°45'15"E	S67°09'42"E
C24	39.28'	50.00'	45°00'52"	S0°46'25"E	S45°45'15"E
C30	18.40'	50.00'	21°05'03"	S89°53'16"W	N69°01'41"W
C32	25.47'	50.00'	29°11'07"	N44°23'56"E	N73°52'48"E
C33	7.72'	50.00'	8°50'41"	S89°53'16"W	N81°16'03"W
C34	10.68'	50.00'	12°14'22"	N81°16'03"W	N69°01'41"W
C35	20.30'	50.00'	23°15'34"	N69°01'41"W	N45°46'07"W
C36	13.65'	50.00'	15°38'50"	N73°52'48"E	N89°13'53"E

DEFERRED MONUMENTATION NOTE:

DUE TO ONGOING CONSTRUCTION (ROAD GRADING), PLACEMENT OF MONUMENTS AS SHOWN HEREON SHALL BE DEFERRED. ALL MONUMENTS SHOWN AS SET THIS SURVEY ARE TO BE SET ON THE GROUND WITHIN 240 DAYS OF THE DATE THIS SUBDIVISION PLAT IS FILED.

LEGEND

- ● = SET 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ▲ = SET 5/8"X24" REBAR WITH 1-1/4" YPC (T.L.I. JACOBSON 13748LS)
- ○ = FOUND 5/8"x24" REBAR WITH 1-1/4" RPC (T.L.I. JACOBSON 13748LS)
- ⊙ = FOUND MONUMENT AS NOTED
- △ = FOUND 1-1/2" ALUMINUM CAP (BLOOMENRADER 9005LS)
- ■ = FOUND 1" OUTSIDE DIAMETER IRON PIPE
- (F) = FOUND THIS SURVEY
- (R) = RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- (*) = FOUND, AND RECORD OR ADDITIVE PER CERTIFICATE OF SURVEY NO. 3676 AMENDED
- RPC = RED PLASTIC CAP
- YPC = YELLOW PLASTIC CAP
- COS = CERTIFICATE OF SURVEY
- RM = REFERENCE MONUMENT
- BNSF = BURLINGTON NORTHERN SANTA FE RAILROAD (ABANDONED)
- R/W = RIGHT-OF-WAY
- UE = UTILITY EASEMENT
- PAE = PRIVATE ACCESS EASEMENT, DOC. NO. 3881920 RECORDED CONCURRENTLY WITH PLAT
- NAS = NO ACCESS STRIP
- NTS = NOT DRAWN TO SCALE - EXAGGERATED FOR CLARITY
- ICE = IRRIGATION CANAL EASEMENT, DOC. NO. 3881954 RECORDED CONCURRENTLY WITH PLAT

BASIS OF BEARING
COS 3676 AMENDED

SUBDIVISION AREAS:
61.21 ACRES (TOTAL GROSS)
60.20 ACRES (TOTAL NET)
1.01 ACRES (PUBLIC RIGHT-OF-WAY)
60.20 ACRES (LOTS)

1/4	SEC.	T.	R.
☒	14	1S.	24E.

PREPARED BY: TLI PROJECT #17-4771
TERRITORIAL LANDWORKS, INC.
CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING
www.TerritorialLandworks.com
Phone: 406/721-0142 PO Box 3851
Fax: 406/721-5224 Missoula, MT 59806

SP 3881916
05/02/2019 01:27 PM Pages: 5 of 5 Fees: 97.00
Jeff Martin Clerk & Recorder, Yellowstone MT